

NUMBER OF INVITATIONS ISSUED:

3

NUMBER OF BIDS RECEIVED:

3



PROCUREMENT DIVISION

GUAM POWER AUTHORITY

INVITATION NUMBER:

GPA-009-22

OPENING DATE:

12/15/21

OPENING TIME:

10:00 a.m.

ABSTRACT OF BIDS

DESCRIPTION OF SUPPLIES OR SERVICES:

Pole Mounted Transformers

	LINE ITEM 1	LINE ITEM 2	LINE ITEM 3	LINE ITEM 4	LINE ITEM 5
DESCRIPTION	25 KVA Pole Mounted Transformer	37.5 KVA Pole Mounted Transformer			
QTY.	10	10			
UNIT	Each	Each			
DELIVERY	14 Weeks After Approved Drawings	14 Weeks After Approved Drawings			
BASK					
UNIT COST	1,726.37	2,134.60			
PART NUMBER					
CATALOG NUMBER					
MANUFACTURER	Dong Mi Electric Ind. Co., Ltd.	Dong Mi Electric Ind. Co., Ltd.			
DELIVERY	as specified	as specified			
TOTAL LUMP SUM					
ALTERNATE					
UNIT COST					
PART NUMBER					
CATALOG NUMBER					
MANUFACTURER					
DELIVERY					
TOTAL LUMP SUM					

BIDDER

No.: [1] Vendor Name: Polyphase System Inc.

BID GUARANTEE:

[] Bid Bond #: _____ Amount: \$ _____

[] Certificate of Authority [] Power of Attorney

[] Standby Letter of Credit # _____ Amount \$ _____

[] Letter of Credit # _____ Amount \$ _____

[x] Cashier's or Certified Check # 23851206 Amount \$ 5,792.00

[] Wire Transfer

[] Statement of Qualifications

[] Affidavits (Original Form)

[x] Affidavits (Copy Form): Originals submitted with GPA-009-22

Ownership & Interest Disclosure

[] Major Shareholders [] Non-Collusion [] No Gratuities or Kickbacks

[x] Ethical Standards [x] Wage Determination [x] Restriction Against Sex Offenders

[] Business License [x] Contractors License

[x] Local Procurement Signed and Submitted

[x] Literature

I hereby certify that all bids received in response to this invitation were opened under my personal supervision, and that the names of all bidders have been entered herein.

[Signature]

SIGNATURE

- [] Lowest Responsive Bidder
- [] Tie Bid
- [] Only Bid
- [] Other Than Lowest Responsive Bidder

NAMES OF PERSONS PRESENT AT THE BID OPENING AND WHOM THEY REPRESENT

PRINT NAME:	COMPANY NAME:	SIGNATURE:	DATE:
1 Gina Remillo	America's Best Electrician	weber	12/15/21
2 Manito Co.	Benson Guam	weber	12/15/21
3 Haedy	Benson	weber	12/15/21
4 Jamie Pangclinan	SMA	weber	12/15/21
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ABSTRACT OF BIDS

DESCRIPTION OF SUPPLIES OR SERVICES:

Pole Mounted Transformers

BIDDER

No.: [2] Vendor Name: Benson Guam Enterprises Inc.

[X] BID GUARANTEE:

[X] Bid Bond #: AGA-409-D Amount: \$ 15%

[X] Certificate of Authority [X] Power of Attorney

[] Standby Letter of Credit # Amount \$

[] Letter of Credit # Amount \$

[] Cashier's or Certified Check # Amount \$

[] Wire Transfer

[] Statement of Qualifications

[] Affidavits (Original Form)

[X] Affidavits (Copy Form): Originals submitted with GPA 001-20

[X] Ownership & Interest Disclosure [X] Major Shareholders [X] Non-Collusion [X] No Gratuities or Kickbacks

[X] Ethical Standards [X] Wage Determination [X] Restriction Against Sex Offenders

[X] Business License [] Contractors License

[] Local Procurement Signed and Submitted

[] Literature

Table with 5 columns: LINE ITEM 1, LINE ITEM 2, LINE ITEM 3, LINE ITEM 4, LINE ITEM 5. Rows include DESCRIPTION, QTY, UNIT, DELIVERY, BASIC, UNIT COST, PART NUMBER, CATALOG NUMBER, MANUFACTURER, DELIVERY, TOTAL LUMP SUM, ALTERNATE, UNIT COST, PART NUMBER, CATALOG NUMBER, MANUFACTURER, DELIVERY, TOTAL LUMP SUM.

I hereby certify that all bids received in response to this invitation were opened under my personal supervision, and that the names of all bidders have been entered herein.

Signature and name of official

Checkboxes for bid selection: [] Lowest Responsive Bidder, [] Tie Bid, [] Only Bid, [] Other Than Lowest Responsive Bidder

TABULATED BY:

Signature of tabulator

DATE:

12/15/21

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PROCUREMENT DIVISION

GUAM POWER AUTHORITY

INVITATION NUMBER:

GPA-009-22

OPENING DATE:

12/15/21

OPENING TIME:

10:00 a.m.

ABSTRACT OF BIDS

DESCRIPTION OF SUPPLIES OR SERVICES:

Pole Mounted Transformers

BIDDER

No.: [3] Vendor Name: America's Best Electricnet Inc.

[] BID GUARANTEE:

[x] Bid Bond #: 00250150246 Amount: \$ 15%

[x] Certificate of Authority [x] Power of Attorney

[] Standby Letter of Credit # _____ Amount \$ _____

[] Letter of Credit # _____ Amount \$ _____

[] Cashier's or Certified Check # _____ Amount \$ _____

[] Wire Transfer

[] Statement of Qualifications

[] Affidavits (Original Form)

[x] Affidavits (Copy Form): Originals submitted with GPA 009-22

[x] Ownership & Interest Disclosure [] Major Shareholders [x] Non-Collusion [x] No Gratuities or Kickbacks

[x] Ethical Standards [x] Wage Determination [x] Restriction Against Sex Offenders

[x] Business License [] Contractors License

[x] Local Procurement Signed and Submitted

[x] Literature

	LINE ITEM 1	LINE ITEM 2	LINE ITEM 3	LINE ITEM 4	LINE ITEM 5
DESCRIPTION	25 kVA Pole Mounted Transformers	37.5 kVA Pole Mounted Transformers			
QTY.	10	10			
UNIT	Each	Each			
DELIVERY	14 Weeks After Approval Drawings	14 Weeks After Approval Drawings			
BASIC	<input checked="" type="checkbox"/>				
UNIT COST	9,012.07	9,450.04			
PART NUMBER		001A			
CATALOG NUMBER	KOTIBK2522S27R1	KOTIBK3722S27R1			
MANUFACTURER	ABB-Power Partners	ABB-Power Partners			
DELIVERY	As specified	As specified			
TOTAL LUMP SUM					
ALTERNATE					
UNIT COST					
PART NUMBER					
CATALOG NUMBER					
MANUFACTURER					
DELIVERY					
TOTAL LUMP SUM					

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SIGNATURE

- [] Lowest Responsive Bidder
- [] Tie Bid
- [] Only Bid
- [] Other Than Lowest Responsive Bidder

TABULATED BY:

ADW

DATE:

12/15/21

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OF

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